EXXONMOBIL

2818347413

P.02

## PART B - FEE(S) TRANSMITTAL

and send this form, together with applicable fec(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

			or Fax	(703) 746-4000			
INSTRUCTIONS: This for appropriate. All further con- indicated unless corrected by maintenance fee notification	m should be used for tran respondence including the selow or directed otherwise	smitting the ISSUI Patent, advance ord in Block 1, by (a)	FEU and PUBI less and notification specifying a new	JCATION FEB (if require of the internance fees correspondence address	ibred). Blacks I throwill be mailed to the control and/or (b) indication	ough 4 sh current of a scool	ould be completed whe
CURRENT CORRESPONDENCE	il ADDRESS (Note: Cogibly mark-up	With my corrections or t	Iso Block I)				
		•		Fee(x) Transmittal, Ti	i mailing can only be	e used for be used to	domestic mailings of the survey other accompany
23455 7540 06:08:2004				Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, multave its own certificate of mailing or transmission.			
EXXONMOBIL	CHEMICAL COMP	ANY		Cu	reifingto of Markey	·- T	-4
P O BOX 2149				(hereby certify that t	rdficute of Multing ( his Fcc(s) Transmitta	i is being	nision deposited with the Unio
BAYTOWN, TX 7	7522-2149			addressed to the Ma	with sufficient postage it Stop ISSUE FEE YOU On the date indic	scatters and ag	deposited with the Unit class mail in an envelop above, or being facsimi w.
				Shan		500 <i>c</i>	
				0000	100 B	71.V	(Signey,
				1	2 18 25	ากน	(Duta
APPLICATION NO.	FILING DATE		RST NAMED INVE	<u> </u>	1/4 40, 8/	70-1	
10/641.303	08/14/2003			<del></del>	ATTORNEY DUCKE	T NO.	CONFIRMATION NO.
MILE OF INVENTION: PR		2000 200	Suphen H. Bro		2001B0\$2-2		1031
APPLN. TYPE	SMALL ENTITY	ISSUE FER	3	UBLICATION PEE	TOTAL FBE(S) D	UE	DATE DUE
nonprovisional	NO	51330		\$300	\$1630		09/08/2004
EXAM	NER	ART UNIT		LASS-SUBCLASS			
DANG, TI	IUAN ()	1764		585-324000	•		
1. Change of correspondence CFR 1.363).	address or indication of "Fe	Address" (37	Z. For printing o	n the patent front page,	list (1) the	<del>-</del>	
•			names of the to	3 registered patent at	DIDENS OF !		
Address form PTO/SB/122	to address (or Change of Co !) unached	arespondence	firm (having us:	natively, (2) the name of member a registered a	ם אם עלמונלתו		
O "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47: Rev 03-02 or more recent) attached. Use of a Customer Number is regulared.			agent) and the names of up to 2 registered patent arterneys or agents. If no manie is listed, no name will be printed.				
<u> </u>			-				
ASSIGNEE NAME AND F	CENTORINGE DATA TO BE	PRINTED ON TH	E PATENT (print	or type)			
PLEASE NOTE: Unless a been previously submitted (A) NAME OF ASSIGNED					signee data is only ap a substitute for tiling INTRV 1	nu szrigu hvobyste	when an assignment has ment,
ExxonMobi	1 Chemical Pa	tents Inc.	. Houston	Texas, USA	·		
lease check the appropriate a	SSÍGNES CAREZORY OF CALADONI	es (will not be printe	rel on the entern).	managara V.			
a. The following fee(s) are ex			ayment of Pec(s):	O individual (Co	rporation or other pri	vste Broni	ontity Ugovernment
Lissue Fee			•	ount of the fee(s) is ench	nead.		
Publication Fee	1			card Form PTO-2038			
SKAdvance Order - # of Co	opies	<i>`</i> }	The Director is h	ereby authorized by cha	rue the required feet	81. OF CIT-	dit anu overnament -
irector for Patents is requeste	ed to apply the Issue Fee and	Publication Fee (if	posit Account Nu	mber 05-17/4	(enclose an	Xiri copy	dit any overpayment, to of this form).
Authorized Signature)	<u> </u>		· 3,	any previously para iss	oc ree to the applican	on lacutar	ed above.
	For No.	(Date)///	lai.				
NOTE: The Issue Fee and I	Publication Fee (If required	will not be accept	red from anyone	06/29/2004 AUONI	)AF2 00000048 05	51712	10641303
interest its shounds of the mon	rds of the limited Sector Burn	or the assigned of	Coluct band in	01 FC:1501			
This collection of informatio	n is required by 37 CFR 1.	311. The information	on is required to	02 FC:1504	1330.00 DA 300.00 DA		
application. Confidentiality is	governed by 35 U.S.C. 122	and by the USPIC	O to process) an This collection is	03 FC:8001	3.00 DA		
completed application form	to complete, including gath to the USPTO. Time will a	ering, preparing, an ary depending upo	d submitting the				
case. Any comments on the	burden, should be sent to	uire to complete the Chief Informati	his form and/or				
Patent and Trademark Off 12313-1450, DO NOT SIN	C.S. Department of	Commerce. Alexa	indria, Virginia				
This collection of information obtain or retain a benefit by application. Confidentiality is essumated to take 12 minutes completed application form case. Any comments on the suggestions for reducing this Parent and Tradenark OR 22313-1450. DO NOT SEND TO: Commissioner for lighter the Parencard. Parent for the Parent for the Parencard. Parent for the formation for the parent fo	Parents, Alexandria, Virgin	ñ 22313-1450.	ADDRESS.				
Under the Papsework Reduction of information unle	ction Act of 1995, no pen ss it displays a valid OMB o	ons are required to	n respond to a				
		TRANSMIT	THIS FORM WI	TH PER/CI			

PTOL-85 (Rev. 11/03) Approved for use through 04/30/2004.

OMB 0651-0033 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

CERTIFICATE OF TR	SIMILE (37 CFR 1.8)	Docket No.							
Applicant(s): Stephen Brown		2001B082/2							
Serial No.	P.11 . 5 .								
	Filing Date	Examiner	Group Art Unit						
10/641,303	August 14, 2003	Thuan D. Dang	1764						
JUN 2 8 2004	rating A Methanol Conversi	on Unit With An FCC Unit							
I hereby certify that thisis being facsimile transmitted		e Transmittal (2 pgs including cover (Identify type of correspondence) and Trademark Office (Fax. No. 1							
		and trademark office (Fax. 140.	703-740-4000						
On June 28, 2004  (Date)  Shannon M. Borom  (Typed or Printed Name of Person Signing Certificate)									
	<u></u> .	HOW (Signature)	2						
Note: Each paper must have its own certificate of mailing.									